

MS AMENDMENT

PATENT 0303-0420P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Toshio INOUE et al. Conf.:

2307

Appl. No.: 09/522,178

Group:

2643

Filed: March 9, 2000 Examiner: Lun S. LAO

For:

ACTIVE NOISE CONTROL SYSTEM

LARGE ENTITY TRANSMITTAL FORM

MS AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 June 10, 2005

Sir:

Transmitted herewith is a Supplemental Amendment in the aboveidentified application.

Th	e enclose	ed document	is	being	trans	mitted	via	the	Certificate
of	Mailing	provisions	of	37 C	.F.R.	§ 1.8.			

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	12	- 20		=	0	\$50	\$0.00
INDEPENDENT	2	-	3	= 0		\$200	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
	-					TOTAL	\$0.00

	Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). $$0.00$ for the extension of time.
\boxtimes	No fee is required.
	Check(s) in the amount of \$0.00 is(are) enclosed.
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.
overp requi	If necessary, the Commissioner is hereby authorized in this, arrent, and future replies, to charge payment or credit any payment to Deposit Account No. 02-2448 for any additional fees ired under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; icularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

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Falls Church, VA 22040-0747

(703) 205-8000

JMS/ljr 0303-0420P

Attachment(s)



MS: NON FEE AMENDMENT PATENT 0303-0420P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Toshio INOUE et al.

Conf. No.

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Art Unit:

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March 9, 2000

Examiner:

Lun S. LAO

For:

ACTIVE NOISE CONTROL SYSTEM

SUPPLEMENTAL AMENDMENT

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 June 10, 2005

Sir:

The following Supplemental Amendments and remarks are respectfully submitted in connection with the above-identified application.

This Paper includes:

- 1) Amendments to the Claims; and
- 2) Remarks/Arguments.